COMMITTEE'S REPORT

| 1. Full Name and Address of Political Committee | OFFICE USE ONLY |
|---|---|
| 701 Pac | |
| One American Place | (D) |
| 23rd Floor | PAC |
| Baton Rouge LA 7082 | 1-3197 Montkly 9/5 |
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| | a/r () = c |
| | |
| 2. Date of Primary | |
| This report covers from 08/01/2014 thru 08/31/2014 | |
| 3. Type of Report | |
| 3. Type of Report August monthly | |
| 180th day prior to primary 40th day after general | Missing numbered pages were blank and had no information |
| 90th day prior to primary X Annual | blank and had no information |
| 30th day prior to primary | on them. |
| | T **** |
| 10th day prior to primary Amendment to prior | report |
| 10th day prior to general | |
| | 4 |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any o | ther committee officers) |
| Position Name Addi | ess |
| Chairperson | 555 |
| · | |
| Treasurer | |
| | |
| | |
| | Please see attached sheets. |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use | |
| 11 0 11 11 11 11 11 11 11 11 11 11 11 11 | additional sheets if necessary) |
| | |
| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose |
| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose |
| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose |
| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose |
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| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose |
| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose SCP -5 P1 2: |
| <u>Name</u> <u>Address</u> | Office Sought Political Party Support or Oppose ST TO THE PROOF OF THE PARTY Support or Oppose Please see attached sheets. |
| HAND DELIVERED 6. Is the Committee supporting the entire ticket of a political party? 7. Name of Person Preparing Report | Office Sought Political Party Support or Oppose Please see attached sheets. If "yes", which party? Daytime Telephone Please see attached sheets. |
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| Affiliated Persons / Organizations | 2/6 |
| Name and Address of Scott N. Hensgens | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| | Name of Political Darby |
| Chairperson: | Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of | Candidate Information |
| John A. Moore | Office Sought (Include title of office as well as parish, city, town and/or election district) |
| | |
| | Name of Political Party: |
| Chairperson: | ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Breazeale, Sachse & Wilson,L.L.P PO Box 3197 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Baton Rouge LA 70821-3197 | |
| | Name of Political Party: |
| Chairperson: | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report Melissa B. Bennett PO BOX 3197 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Baton Rouge LA 70821-3197 | |
| | Name of Political Party: |
| Chairperson: | ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Candidate Jason Ard Livingston Parish Sheriff PO BOX 1515 Livingston LA 70754 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Sheriff Livingston Parish |
| LA 70734 | Name of Political Party: Republican |
| Chairperson: | Name of Political Party: Republican ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | |
| Cayume relephone (Freparer). | Rel of Aff. Org. to Comm: |
| | |
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| RECEIPTS | This Period |
|--|-------------|
| Contributions Received (Schedule A-1) | 800.00 |
| 2. In-kind contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 800.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 800.00 |

| | DISBURSEMENTS | | | | |
|-----|---|--------|--|--|--|
| 9. | General Expenditures (Schedule E-1) | 0.00 | | | |
| 10. | In-kind Expenditures (Schedule E-2) | 0.00 | | | |
| 11. | Contributions made to Candidates (Schedule E-3) | 800.00 | | | |
| 12. | TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 800.00 | | | |
| 13. | Other Disbursements (Schedule E-4) | 0.00 | | | |
| 14. | Loan Repayments Made (Schedule B) | 0.00 | | | |
| 15. | Funds Loaned (Schedule D) | 0.00 | | | |
| 16. | TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 800.00 | | | |

| | FINANCIAL SUMMARY | | |
|-----|---|---|--------|
| 17. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | | 38.13 |
| 18. | Plus total receipts this period(less in-kind contributions received) (Line 8, above minus Line 2, above) | + | 800.00 |
| 19. | Less total disbursements this period(less in-kind expenditures) (Line 16, above minus Line 10, above) | - | 800.00 |
| 20. | Funds on hand at close of reporting period | | 38.13 |

Form 202, Rev. 3/98 Page Rev. 3/98

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for all direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | | | | Contributions Made this Reporting Period a. Date(s) b. Amount(s) | | | | | |
|--|--|---|----|--|------------|--|--------|--------|------|
| Jason Ard Livingston Parish Sheriff PO BOX 1515 | | | | | 08/20/2014 | | 800.00 | | |
| Livingston | | | LA | 70754 | | | | | |
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| 4. SUBTOTAL (optional - this page) | | | | | | | | 800.00 | |